## U.S. DISTRICT COURT FOR THE NORTHERN DISTRICT OF ILLINOIS ATTORNEY APPEARANCE FORM

NOTE: In order to appear before this Court an attorney must either be a member in good standing of this Court's general bar or be granted leave to appear pro hac vice as provided for by Lecture Rules 83.12 through 83.14.

|   |                              | WARLA            | 4 /1117     |
|---|------------------------------|------------------|-------------|
| In the Matter of  | Case Number:                 | MICHAEL W.       |             |
| Board of Trustees of the Northern Illinois                |                              | CLERK, U.S. DIST | TRICT COURT |
| Benefit Fund, et al.                                      |                              |                  |             |
| Plaintiff,  | PH                           | 00.0             | 400         |
| V.  |                              | 08 C             | 1291        |
| Superior Plumbing & Piping, Inc., an Illinois corpo       | oration                      |                  |             |
| Defendants,   |                              | JUDGE HIB        | DLED        |
|   |                              | MAGISTRATE JUI   | DGE BROW    |
| AN APPEARANCE IS HEREBY FILED BY THE<br>Plaintiff         | E UNDERSIGNED AS A           | ATTORNEY FOR:    | _           |
| NAME (Type or print)                                      |                              |                  |             |
| PHILIP BRZOZOWSKI   |                              |                  |             |
| SIGNATURE (Use electronic signature if the appearance for | orm is filed electronically) |                  |             |
| White D-ra.   |                              |                  |             |
| FIRM  |                              |                  | _           |
| T IKIVI   |                              |                  |             |
| ARNOLD AND KADJAN   |                              |                  |             |
| STREET ADDRESS  |                              |                  |             |
| 19 WEST JACKSON BLVD.                                     |                              |                  |             |
| CITY/STATE/ZIP  |                              |                  | -           |
|   |                              |                  |             |
| CHICAGO, IL. 60604  |                              |                  | _           |
| ID NUMBER (SEE ITEM 3 IN INSTRUCTIONS)                    | TELEPHONE N                  | TELEPHONE NUMBER |             |
| 6288049   | (312) 236-0415               | •                |             |
| ARE YOU ACTING AS LEAD COUNSEL IN THIS CASI               |                              |                  |             |
|   | YES 🗆                        | NO 🗹             |             |
| ARE YOU ACTING AS LOCAL COUNSEL IN THIS CA                | CT:0                         |                  | _           |
| ARE YOU ACTING AS LOCAL COUNSEL IN THIS CA                |                              | NO 🗆             |             |
|   |                              |                  |             |
| ARE YOU A MEMBER OF THIS COURT'S TRIAL BAR                |                              |                  |             |
|   | YES $\square$                | NO 🗹             |             |
| IF THIS CASE REACHES TRIAL, WILL YOU ACT AS               | THE TRIAL ATTORNEY?          |                  |             |
| ,                   |                              | no 🗹             |             |
| THE THIRD IS A COMMUNIAL CASE. OVER WAYER BOY BOY         | OU THAT DECOMPS Y            | OUD CTATUC       |             |
| IF THIS IS A CRIMINAL CASE, CHECK THE BOX BEL             | OW THAT DESCRIBES Y          | OUR STATUS.      |             |
| RETAINED COUNSEL ☐ APPOINTED C                            | COUNSEL []                   |                  |             |
| ALTAINED COORDE L   |                              |                  |             |
|   |                              |                  |             |
|   |                              |                  | escard.     |